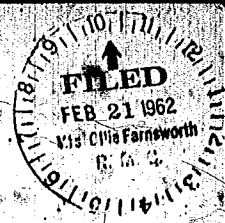


THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



To all whom these Presents may Concern :

SEND GREETING:

Whereas, We, _____, the said Dr. and Mrs. E. P. Douglas
in and by our certain promissory _____ note in writing, of even date with these
Presents, are well and truly indebted to Sam Mize Shell Homes, Inc.
in the full and just sum of Six Thousand, Five Hundred, Thirty One (\$6,531.84) and 84/100*****
*****Dollars, to be paid in 72 equal monthly installments of Ninety (\$90.62) and
62/100 each. The first installment being due and payable on May 15, 1962 and on the
15th of each month thereafter until paid in full.

_____, with interest thereon from interest included in the above.
at the rate of _____ per centum per annum, to be computed and paid

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands
of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary
for the protection of his interests to place and the holder should place the said note or this mortgage in
the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That we _____, the said Dr. & Mrs. E. P. Douglas
_____, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Sam Mize Shell Homes, Inc.

_____ according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to us _____, the said Dr. & Mrs. E. P. Douglas
_____, in hand well and truly paid by the said Sam Mize Shell Homes, Inc.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said Sam Mize Shell Homes, Inc.
All of that certain piece, parcel or tract of land in said State and County, Glassy
Mountain Township, about four miles North from Highland, and about one mile West from
Glassy Mountain Baptist Church, and about one-fourth mile northwest from State Hwy. # 11,
and being a small portion of the same tract of land conveyed to me by H. G. Lindsey about
thirty years ago, and having the following description.

BEGINNING at an iron pin on Ora Turner's line and running thence southwest 480 feet to
branch; thence South with meanders of branch and down branch 105 feet to pin; thence north-
east 420 feet to iron pin; thence North 250 feet to the beginning corner, containing about
two acres, more or less. Bounded by other lands of Myrtle D. Lindsey and lands of Ora Turner.

The debt secured by this mortgage having been paid in full we hereby declare the said mortgage fully satisfied and the lien of same forever discharged.

*Attest Mortgage Company
E. T. Sweeney Vice President
Philadelphia National Bank
By Richard E. Edwards, Assistant Vice President
Witness Jack L. Holman
Ruth H. Martin*

SEARCHED AND CAN FILED OF RECORD
17 MAY 1962
Lillian Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
BY _____ CLERK P. M. NO. 6813